

## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

of Philosophy (by M. de Wulf), prominence is given to the medieval period; notice is also taken of non-Western schools of philosophy, like those of India and China, and there is a brief treatment of contemporary philosophy, with a discussion of Nietzsche, Bergson, and others. The book closes with a synopsis of the theses presented in both volumes of the manual, a glossary of philosophic terms, an index, and an appendix.

## BOOKS RECEIVED.

- Lossky, N. O. The Intuitive Basis of Knowledge: an epistemological enquiry.

  Authorized translation by N. A. Duddington, M.A., with a preface by
  Professor G. Dawes Hicks. London: Macmillan and Co., Ltd., 1919.

  Pp. xx, 420. Price, 16s. net.
- Bertram, A. In Darkest Christendom, and a Way Out of the Darkness. London: G. Allen and Unwin, Ltd., 1919. Pp. 256. Price 7s. 6d. net.
- Mary W. Calkins. The Good Man and the Good. An Introduction to Ethics. New York: The Macmillan Co., 1918. Pp. xx, 219. Price, \$1.30.
- George A. Barton. The Religions of the World. Chicago: The University of Chicago Press. [1917.] Pp. x, 349. Price, \$1.50.
- Ludwig Stein. Philosophical Currents of the Present Day. Translated by Shishirkumar Maitra, M.A. Vol. II. Calcutta: The Calcutta Univercity Press, 1919. Pp. 237-393.
- William E. Hocking. Human Nature and Its Remaking. New Haven: The Yale University Press, 1918. Pp. xxvi, 434. Price, \$3.00.
- George H. Lepper. From Nebula to Nebula. (Fourth edition, revised and enlarged.) Privately printed, 1919. Pp. 401.
- Henry Rutgers Marshall. Mind and Conduct. New York, Charles Scribner's Sons, 1919. Pp. viii, 236. Price, \$1.75.

## OBITUARY.

It is with deep regret that we chronicle the death of W. Max Müller, who lost his life at Wildwood, N. J., on July 12, when taking his daily swim in the ocean. Dr. Müller was born at Gleissenberg, Germany, May 15, 1862. After studying in the universities of Leipsic, Berlin, and Munich, and taking his doctor's degree in the University of Leipsic, he came to the United States in 1888. He soon became known as one of the foremost Orientalists in the country. Among his contributions to various periodical publications one of the most recent was his paper on "Noah and His Family" which appeared in *The Monist* for April, 1919, under the pen-name M. Milman.

As we are going to press the sad news reaches us of the death of Mr. Philip E. B. Jourdain, our associate editor in London. Mr. Jourdain died at his home in Hampshire, England, October 2.